

TITLE XV: LAND USAGE

Chapter

150. MOBILE HOME PARKS

151. FLOODS

152. SUBDIVISIONS

Richland County - Land Usage

CHAPTER 150: MOBILE HOME PARKS

Section

General Provisions

- 150.001 Title
- 150.002 Scope
- 150.003 Definitions
- 150.004 Rules and regulations

Mobile Home Parks

- 150.015 Permit for mobile home park, required
- 150.016 License for mobile home park, required
- 150.017 Annual inspection fee, required

Mobile Home Park Site Location, Design and Requirements

- 150.030 Site location
- 150.031 Site layout
- 150.032 Fire protection
- 150.033 Service buildings and service building requirements
- 150.034 Water supply
- 150.035 Sewage disposal
- 150.036 Plumbing regulations
- 150.037 Refuse disposal and pest control
- 150.038 Liquid and gas fuel piping and storage
- 150.039 Electrical distribution lines and service

Supplementary Regulations

- 150.050 Dependent mobile homes
- 150.051 Accessory buildings, alterations and additions
- 150.052 Jacks and stabilizers
- 150.053 Anchoring
- 150.054 Standards of construction
- 150.055 Display title
- 150.056 Public hazard, maintenance of

Richland County - Land Usage***Registration and Supervision***

- 150.070 Registration of occupants
- 150.071 Communicable disease, report of
- 150.072 Maintenance of park facilities

Compliance and Enforcement

- 150.085 Continuing compliance with regulations
- 150.086 Revocation of license
- 150.087 Enforcement

Mobile Home Privilege Tax

- 150.100 Reduction of mobile home privilege tax
- 150.999 Penalty

GENERAL PROVISIONS**' 150.001 TITLE.**

This chapter shall be known, referred to and cited as the AMobile Home Park Code of Richland County, Illinois@.
(Ord. passed 9-11-1973)

' 150.002 SCOPE.

It shall be unlawful for any person to establish, operate, maintain or permit to be established operated or maintained upon any property owned or controlled by him or her, any mobile home park within the unincorporated areas of the county, without first having secured a permit and/or license therefor, in compliance with provisions of this code.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.003 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning. Words used in the present tense shall include the future; the singular number shall include the plural and the plural the singular; the word Ashall@ is mandatory; the

Mobile Home Parks

word Amay@ is permissive.

BUILDING ACCESSORY. A detached subordinate building or structure, the use of which is customarily incidental to that of the main building or structure, and which is located on the same lot with the main building or use.

BUILDING, PRINCIPAL. The main building or structure on a lot as distinguished from an accessory building.

BUILDING, SERVICE. A building in which there is provided laundry facilities and other such facilities as may be required or permitted by this code.

COUNTY. This term shall refer to and be interpreted to mean Richland County, Illinois.

COUNTY ENGINEER. This term shall refer to and be interpreted to mean, the Richland County Superintendent of Highways, or his or her duly appointed representative.

DEPARTMENT. The Illinois Department of Public Health.

DWELLING. Any building or portion thereof designated or used exclusively as living quarters for one or more families, other than hotels, motels, tourist homes, clubs, hospitals or similar uses.

LICENSE. A certificate issued by the County Clerk permitting the operation of a mobile home park under the provisions of this code.

MOBILE HOME. Any vehicle or similar portable structure used or so constructed as to permit its being used as a conveyance upon the public streets or highways and designed to permit the occupancy thereof as a dwelling place for one or more persons; provided, that any such structure rest in whole on a permanent foundation, with wheels, tongue and hitch permanently removed, shall not be construed as a **MOBILE HOME**. See definition of **TRAVEL TRAILER**.

MOBILE HOME, DEPENDENT. A mobile home which does not have toilet and bath or shower facilities.

MOBILE HOME, INDEPENDENT. A mobile home with self-contained toilet and bath or shower facilities.

MOBILE HOME PAD. The portion of the mobile home space designed to be occupied by the mobile home.

MOBILE HOME PARK. An area of land under unified ownership and control on which five or more occupied mobile homes are harbored either free of charge or for revenue purposes, and shall include any building, structure, tent, vehicle or enclosure used or intended for use as part of the equipment of such mobile home park.

MOBILE HOME SPACE. Any portion of a mobile home park designed for the use or occupancy

Richland County - Land Usage

of one mobile home.

PERMIT. A certificate issued by the County Engineer permitting the construction or alteration of a mobile home park under the provisions of this code.

PERSON. Any individual, firm, corporation or otherwise.

RESIDENCE. A stationary, detached principal building designed for or used as a dwelling as distinguished from a mobile (dwelling) home. A mobile home with the wheels and tongue removed and placed on a permanent foundation shall be deemed a stationery **RESIDENCE**.

RULES AND REGULATIONS. The rules and regulations adopted pursuant to the Mobile Home Park Law of the State of Illinois, being 210 ILCS 115 et seq. as issued and in force by the State Department of Public Health.

TRAVEL TRAILER. A mobile home eight feet or less in width and less than 35 feet in length, which is designed for temporary occupancy, generally for vacation purposes. **TRAVEL TRAILER** shall include camping trailer within the limits of said dimensions, mounted on a motor vehicle or otherwise. (Ord. passed 9-11-1973)

' 150.004 RULES AND REGULATIONS.

The mobile home park rules and regulations, adopted by the State Department of Public Health, as amended from time to time and as are in effect, shall be the minimum standard and/or requirement acceptable to the County Board; excepting, however, when a higher standard and/or requirement shall be met.

(Ord. passed 9-11-1973)

MOBILE HOME PARKS

' 150.015 PERMIT FOR MOBILE HOME PARK, REQUIRED.

(A) No building permit to construct a mobile home park shall be issued unless the application has been approved by the County Engineer. In order to obtain approval of the County Engineer to construct or to make alterations therein, the applicant shall submit with the application the following materials:

(1) The full name and address of the applicant or applicants, or names and addresses of the partners if the applicant is a partnership, or the names and addresses of the officers if the applicant is a corporation, and the present or last occupation of the applicant at the time of the filing of the application;

(2) The location and legal description of the tract of land upon which it is proposed to operate and maintain a mobile home park;

Mobile Home Parks

(3) Proposed and existing facilities at the mobile home park for sewage, garbage and waste disposal; for water supply; fire protection; and for a sanitary community building, if provided; and the proposed alterations therein and maintenance thereof;

(4) The proposed method of lighting the structures and land upon which the mobile home park is to be located;

(5) The plot plans of the mobile home park, building plans and specifications for existing buildings and facilities, or the plans and specifications for new buildings and facilities for the proposed alterations in existing facilities, all as may be required by the provisions of this code and the rules and regulations of the State Department of Public Health; and

(6) An affidavit of the applicant as to the truth of the matters contained in the application shall be attached thereto. Each application shall be accompanied by an application fee of \$25. Each application shall be paid to the County Clerk; the application fee once paid to the County Clerk shall not be refunded.

(B) If approval has been given to construct a mobile home park, the applicant may amend the permanent site plan upon the consent of the Road and Bridge Committee. Such change or changes shall comply with the Safety and Sanitary Code, Building Code and the Rules and Regulations of the State Department of Public Health as are applicable thereto.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.016 LICENSE FOR MOBILE HOME PARK, REQUIRED.

(A) *Inspection for conformity.*

(1) If a permit to construct a mobile home park has been issued, the applicant upon completion thereof shall notify the County Engineer. The County Engineer or his or her duly appointed representative shall then inspect the mobile home park to determine whether the provisions of this code, other applicable ordinances, and Rules and Regulations have been complied with and shall forward its findings and report to the County Clerk. If the County Engineer finds the mobile home park constructed in accordance with the accepted application, the County Clerk shall issue the license.

(2) The County Engineer is hereby authorised to enter upon the premises of any listing mobile home park or any proposed mobile home park for which a permit or license has been issued at any reasonable time without further authorization in order to inspect and perform the duties as provided for herein. The County Engineer shall inspect, at least two times each year, each mobile home park licensed under the provisions of this code to determine the compliance thereto and shall note, and shall act upon each violation.

Richland County - Land Usage

(B) *Refusal and revocation of license.* Any person refused a license or whose license is suspended or revoked shall have the right to a hearing before the Road and Bridge Committee. The Road and Bridge Committee shall notify, in writing, the applicant or licensee stating the reasons for refusal or revocation of license.

(C) *Issuance of licenses, expiration and renewal.*

(1) No person shall establish, maintain, conduct or operate a mobile home park after the adoption of this code without first obtaining a license therefor from the County Clerk. Such license shall expire April 30 of each year and a new license may be issued upon proper application and payment of the annual license fee; provided the applicant is in compliance with the provisions of this code. All licenses to operate a mobile home park shall be prominently displayed in the office of the mobile home park. All licenses issued under this code shall be non-transferable without the written consent of the licensor.

(2) In addition to the application and permit fees provided herein, the licensee shall pay the County Clerk on or before April 30 of each year an annual license fee which shall be \$50.

(3) The County Clerk may issue supplemental licenses for additional mobile home spaces when they are to be occupied before the end of the license year, provided that such additional spaces have been inspected and approved in writing by the Road and Bridge Committee and the County Engineer and further provided that, when applicable, the requirements of ' 150.015 have been complied with.

(4) Each license fee shall be paid to the County Clerk in cash or by a separate certified check or United States money order in the amount of the license fee only; any license fee or any part thereof once paid to and accepted by the County Clerk shall not be refunded.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.017 ANNUAL INSPECTION FEE, REQUIRED.

In addition to the permit and license fees provided herein, the licensee shall pay the County Clerk on or before April 30 of each year an annual inspection fee which shall be \$10 or \$1 per mobile home space whichever is greater.

(Ord. passed 9-11-1973)

MOBILE HOME PARK SITE LOCATION, DESIGN AND REQUIREMENTS

' 150.030 SITE LOCATION.

(A) Each mobile home park licensed or to be constructed under the provisions of this code shall be

Mobile Home Parks

constructed, operated and maintained in accordance with the requirements of this subchapter.

(B) Every mobile home park shall be located on a well-drained site, and shall be located so that its drainage will not constitute an unreasonable hazard or nuisance to persons, property or water supply in the immediate vicinity of the site. Mobile home parks shall be made free from marshes, swamps or other potential breeding places for insects or rodents. Park sites shall not be subject to flooding or ponding, fire or safety hazards, and shall not be exposed to nuisances, such as undue noise, smoke, fumes or odors. The topography shall be favorable to minimum grading, mobile home placement and ease of maintenance. Site grades shall not exceed 8%.

(Ord. passed 9-11-1973)

' 150.031 SITE LAYOUT.

(A) All mobile home spaces shall have a minimum area of 4,000 square feet. All mobile homes shall be set back five feet from the access road and shall have a minimum distance ten feet between mobile homes.

(B) Paved walkways at least four feet wide shall be provided from all mobile home spaces to service buildings. All such walkways shall be adequately lighted at night by electric lamps.

(C) All driveways or accessways providing ingress and egress for the mobile home park between the out boundary property line of the mobile home park and the improved surface of any public road, shall be constructed in accordance with the provisions and requirements of the subdivision regulations of the county for public streets. Driveways or accessways within the mobile home park shall be improved by the construction of a gravel or crushed stone base course with a compacted thickness not less than seven inches. The gravel or crushed stone base course shall be constructed in accordance with the specification for gravel or crushed stone base course, Type B as set forth in the *Standard Specifications for Road and Bridge Construction*, prepared by the Department of Public Works and Buildings of the State of Illinois as amended by the latest current supplemental specifications prepared by said Department. Driveways or accessways within the mobile home park shall have a right-of-way of not less than 40 feet with a driving surface not less than 28 feet in width.

(D) All mobile homes shall be placed on a mobile home pad constructed of portland cement concrete not less than six inches in thickness and reinforced with six by six by ten gauge wire mesh. The pad shall be of sufficient size to accommodate the mobile home.

(E) There shall be not less than two off-street parking with a dustless all-weather surface per mobile home space.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

Richland County - Land Usage**' 150.032 FIRE PROTECTION.**

Mobile homes in mobile home parks shall be equipped with fire extinguishers in accordance with NFPA standards in working order, one in each end of the mobile home.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.033 SERVICE BUILDINGS AND SERVICE BUILDING REQUIREMENTS.

A convenience service building providing laundry facilities, office and/or storage accommodations may be constructed in the mobile home park; however, if such building and facilities are provided, the following regulations shall apply.

(A) Such building shall be located at least 15 feet from any mobile home space.

(B) Such building shall be conveniently located, well-constructed, having good natural and artificial lighting, adequate ventilation and floors of concrete or similar impervious materials.

(C) An adequate supply of hot and cold water shall be provided at all times in the convenience service building for laundry facilities.

(D) Fire extinguishers shall be provided in the service building in accordance with state regulations. (Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.034 WATER SUPPLY.

(A) A safe and potable supply of water under pressure capable of furnishing a minimum of 250 gallons per day per mobile home space shall be provided in each mobile home park. The number of mobile home spaces to be occupied in the mobile home park shall be limited by the quantity of water available to supply each mobile home with the minimum requirements. The water distribution main servicing the confines of the mobile home park shall be not less than four inches in diameter. The plans and specifications of the water distribution system shall be approved by the State Department of Public Health.

(B) Where an approved public supply of water is within a 500 feet of the proposed mobile home court, connection shall be made thereto and its supply shall be used exclusively. An independent water supply to serve the mobile home park may be permitted only after a permit has been denied to connect onto a public water supply system, expressed approval has been granted in writing by the Road and Bridge Committee, and the plans and specifications for the water system have been approved by the State Department of Public Health.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

Mobile Home Parks

' 150.035 SEWAGE DISPOSAL.

(A) Each mobile home shall be served by a central sewage collection system and each mobile home shall be provided with a sewer connection. The sewer connection shall be provided with suitable fittings so that a water-tight, self-draining connection can be made between the mobile home and the sewer connection. Such individual mobile home connection shall be so constructed so that they can be closed when not linked to a mobile home and shall be so trapped as to prevent any escape of odor or gas. No water or waste shall be allowed to fall on the ground from a mobile home. The plans and specifications of the sewage collection system shall be approved by the State Department of Public Health. Septic tank practices shall not be permitted.

(B) Where public sewage collection system is within 500 feet of the proposed mobile home court, connection shall be made thereto and said public system shall be used exclusively. An independent sewage system to serve the mobile home park shall be permitted only after a permit has been denied to connect onto a public sewage collection system, expressed approval has been granted in writing by the Road and Bridge Committee, and the plans and specifications for the sewage system have been approved by the State Department of Public Health.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.036 PLUMBING REGULATIONS.

All plumbing in the mobile home park shall comply with the plumbing codes and regulations as established by the state, and shall be inspected and approved by a licensed plumber. The mobile home park owner shall provide the county with written statements verifying the fact that the plumbing in the mobile home park has been inspected and approved by a licensed plumber in accordance with state codes and regulations.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.037 REFUSE DISPOSAL AND PEST CONTROL.

(A) The storage, collection and disposal of refuse in the mobile home park shall be so managed as to create no health hazard, rodent harborage, insect breeding areas, accident hazards or air pollution. All refuse shall be stored in fly-tight, water-tight, rodent-proof containers which shall be provided in sufficient number and capacity to accommodate all refuse from the mobile home park. Satisfactory container racks or holders shall be provided at permanent locations convenient to mobile home spaces, in areas appropriately and visually screened. Incinerators shall not be permitted. Methods of storage, collection and disposal shall comply with the rules and regulations set forth by the State Department of Public Health.

(B) Adequate insect and rodent control measures shall be employed. All buildings and structures shall be fly- and rodent-proof. Rodent harborages shall not be permitted to exist in the park.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

Richland County - Land Usage**' 150.038 LIQUID AND GAS FUEL PIPING AND STORAGE.**

(A) All piping from outside fuel storage tanks or cylinders to heating and/or cooking units in mobile homes shall be not less than standard weight, wrought iron or steel pipe, or brass or copper pipe of iron pipe size, and shall be permanently installed and securely fastened in place. All such fuel lines shall be provided with a stopcock at the outlet of the fuel container and another stopcock just before the fuel line enters the mobile home.

(B) All fuel storage tanks or cylinders shall be securely fastened in place and shall not be located inside or beneath the mobile home or less than five feet from the mobile home exit/entrance. Fuel storage shall be permitted in tanks or containers mounted on an incombustible frame at the rear of the mobile home. Fuel oil containers shall be properly vented and shall not exceed 300-gallon capacity; liquid petroleum and other such gaseous fuel containers shall not exceed 500-gallon capacity.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.039 ELECTRICAL DISTRIBUTION LINES AND SERVICE.

All electrical distribution lines shall be buried at least 18 inches below ground surface and at least one foot radial distance from sewer, water, gas or communication lines. All electrical distribution systems and exterior lighting shall be in accordance with Rules 4.11 and 4.13 of the Rules and Regulations.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

SUPPLEMENTARY REGULATIONS**' 150.050 DEPENDENT MOBILE HOMES.**

A dependent mobile home shall not be located in any mobile home park within the county.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.051 ACCESSORY BUILDINGS, ALTERATIONS AND ADDITIONS.

(A) No permanent addition shall be built onto or become part of any mobile home.

(B) Temporary structures shall be permitted in accordance with the following provisions and requirements.

(1) All mobile homes shall be skirted, but such skirting shall not attach the mobile home permanently to the ground, provide a harborage for rodents or create a fire hazard. Such skirting so installed shall be of fire resistant materials and shall be equipped with inspection doors.

(2) Cabanas, patios or porches of which at least one side must be open except for screening for

Mobile Home Parks

insects.

(3) Structures having an area not exceeding 10% of the square foot area of the mobile home may be entirely enclosed if utilized for storage purposes only.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.052 JACKS AND STABILIZERS.

Jacks or stabilizers shall be placed under the frame of the mobile home to prevent movement on the springs while the mobile home is parked and occupied.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.053 ANCHORING.

At least four anchors or tie-downs shall be provided for each mobile home such as cast-in place concrete Adead men@ eyelets imbedded in concrete, screw augers or arrowhead anchors with over-the-top tie-downs. Each device shall be able to sustain a minimum load of 4,800 pounds. For further information refer to AProtecting Mobile Homes From High Winds@ TR-75 prepared by the Civil Defense Preparedness Agency, Department of Defense June, 1972.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.054 STANDARDS OF CONSTRUCTION.

Any mobile home used for human habitation and located within the jurisdiction of the county shall meet the United States of America Standards Institute A119.1, 1969 edition, as revised periodically.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.055 DISPLAY TITLE.

All mobile homes shall display a Certificate of Title in accordance with the instructions of the Illinois Secretary of State.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.056 PUBLIC HAZARD, MAINTENANCE OF.

Automobiles which are not in operating condition, junk, trash or other refuse as would create a health or safety hazard shall not be permitted to be maintained in the mobile home park.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

Richland County - Land Usage***REGISTRATION AND SUPERVISION*****' 150.070 REGISTRATION OF OCCUPANTS.**

(A) Each mobile home park shall be provided with a custodian's office where each mobile home entering such park shall be assigned to a site, given a copy of the park rules and registered according to the prescribed form. Such registration shall include the name and address of the owner and every occupant of such mobile home and the square feet of floor space contained in such mobile home. Such registration shall also include the license number of such mobile home and the towing vehicle, if there be any, and the state issuing such licenses.

(B) The register shall be signed by the owner or operator of the mobile home.

(C) Any person furnishing misinformation for purposes of registration shall be deemed guilty of a misdemeanor and punishable under the general statutes for such offense.

(D) The registration records shall be neatly and securely maintained, and no registration records shall be destroyed until six years have elapsed following the date of registration.

(E) The register shall be available at all times for inspection by all law enforcement officers and by the Department.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.071 COMMUNICABLE DISEASE, REPORT OF.

It shall be the duty of every owner, or operator, or attendant of any mobile home park to report to the Department the full name, age and address of every person who is affected or suspected of being affected with any reportable or communicable disease.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.072 MAINTENANCE OF PARK FACILITIES.

The management of every mobile home park shall assume full responsibility for maintaining in good repair and condition all roadways and access ways, and all sanitary and safety appliances in said park and shall promptly bring such action as is necessary to prosecute or reject from said park any person or persons who willfully and maliciously damage such appliances, or any person or persons who fail to comply with the regulations of this code.

(Ord. passed 9-11-1973)

Mobile Home Parks

COMPLIANCE AND ENFORCEMENT

' 150.085 CONTINUING COMPLIANCE WITH REGULATIONS.

The person to whom license for a mobile home park is issued or transferred to shall at all times operate the park in compliance with this code and regulations issued thereunder, and shall provide supervision to maintain the park, its facilities and equipment in good repair and in a clean, orderly and sanitary condition at all times. The license issued by the County Clerk shall be conspicuously posted in the office of the mobile home park at all times.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.086 REVOCATION OF LICENSE.

(A) Any license issued to operate and maintain a mobile home park shall be subject to revocation or suspension by the County Engineer; however, the County Engineer shall first serve or cause to be served upon the licensee a written notice in which shall be specified the way or ways in which such licensee has failed to comply with the provisions of this code, or any rules or regulations promulgated by the county or the State Department of Public Health pertaining thereto. Said notice shall require the licensee to remove or abate such nuisance, unsanitary or objectionable condition, or other objectionable violation specified in such notice within five days. For the purpose of this subchapter, ***OBJECTIONABLE CONDITION*** shall include in its meaning a failure to comply with the provisions of ' 150.056. If the licensee fails to comply with the terms and conditions of said notice within the terms and conditions of said notice within the time specified or such extended period of time, the County Engineer may revoke or suspend such license.

(B) The licensee who has been aggrieved by such action of the County Engineer may appeal the decision of the County Engineer to the Road and Bridge Committee. If the Road and Bridge Committee is contrary to the decision of the County Engineer or if the circumstances leading to the revocation or suspension have been remedied and the park is being maintained and operated in full compliance with this code, the license shall be reissued.

(Ord. passed 9-11-1973) Penalty, see ' 150.999

' 150.087 ENFORCEMENT.

(A) Except as otherwise provided in this code, the County Engineer shall administer and enforce this code, including the receiving of applications, the inspection of premises and the issuing of building or other permit or certificate of occupancy shall be issued by the County Engineer except where the provisions of this code have been complied with.

(B) Whenever any building work or other activity is being done contrary to the provisions of this code or in case of any other violation of this code, the County Engineer, his or her deputy or his or her authorized representative may order the work stopped by notice in writing served on any person engaged

Richland County - Land Usage

in doing or causing such work to be done, and any such person shall forthwith stop such work until authorized by the County Engineer, or his or her authorized representative, to proceed with the work.
(Ord. passed 9-11-1973) Penalty, see ' 150.999

MOBILE HOME PRIVILEGE TAX**' 150.100 REDUCTION OF MOBILE HOME PRIVILEGE TAX.**

(A) The County Board hereby adopts a resolution allowing for a 20% reduction in the mobile home privilege tax to persons fulfilling the following qualifications:

- (1) Owners of mobile homes who are actually residing in such mobile homes;
- (2) Hold title to such mobile home as provided in 35 ILCS 515/7;
- (3) Are 65 years of age or older on the annual billing date; and/or
- (4) Have an annual net income, as provided in 35 ILCS 5/201 et seq., of \$4,000 or less.

(B) The County Treasurer is authorized to allow a 20% reduction in mobile home privilege tax to persons signing an affidavit containing the four above named requirements.
(Res. passed 10-9-1973) Penalty, see ' 150.999

' 150.999 PENALTY.

(A) A violation by any person, corporation or otherwise, whether as principal agent, employee or otherwise, of any provision of this code shall be a misdemeanor. Each day of the continued violation shall constitute a separate additional violation. If more than one provision is violated, each provision violated shall be considered a separate misdemeanor.

(B) Nothing herein shall limit any other right or remedy of the county or person of interest, including the right to obtain an injunction of any violation from a court of competent jurisdiction.
(Ord. passed 9-11-1973)

CHAPTER 151: FLOODS

Section

151.01 To apply for participation in the National Flood Insurance Program

' 151.01 TO APPLY FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM.

The County Board hereby:

(A) Assures the Federal Emergency Management Agency that it will enact as necessary in those areas having flood or flood-related erosion hazards, adequate land use and control measures with effective enforcement provisions, including:

(1) Require permits for all proposed construction on other development in the community so that it may determine whether such construction or other development is proposed within the floodplain;

(2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by federal and state law;

(3) Review and maintain all permit applications to determine whether proposed building sites will be reasonably safe from flooding; and

(4) Review and maintain all permit applications to ensure that any development activities are consistent with criteria set forth in 44 C.F.R. ' 60.3 of the National Flood Insurance Program Regulations.

(B) Vests the County Engineer, with the responsibility, authority and means to:

(1) Assist the Administrator, at his or her request, in his or her delineation of the limits of the area having special flood or flood-related erosion hazards;

(2) Provide such information as the Administrator may request concerning present uses and occupancy of the floodplain or flood-related erosion areas;

(3) Cooperate with federal, state and local agencies and private firms which undertake to study, survey, map and identify floodplain or flood-related erosion areas, and cooperate with neighboring communities with respect to management of adjoining floodplain and/or flood-related erosion areas in order to prevent aggravation or existing hazards;

Richland County - Land Usage

(4) Submit on the anniversary date of the county=s initial eligibility an annual report to the Administrator on the progress made during the past year within the county in the development and implementation of floodplain management measures;

(5) Upon occurrence, notify the Administrator, in writing, whenever the boundaries of the county have been modified by annexation or the county has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all flood hazard boundary rate maps accurately represent the county=s boundaries, include within such notification a copy of a map of the county suitable for reproduction, clearly delineating the new corporate limits of new area for which the county has assumed or relinquished floodplain management regulatory authority; and

(6) Ensure that the county=s flood insurance rate maps are maintained and kept current by providing the Federal Emergency Management Agency with any new or updated flood risk data or any modified data reflecting natural or human-made changes to the floodplain.

(C) Appoint County Engineer to maintain for public inspection and to furnish upon request, for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified on a flood hazard boundary map or flood insurance rate map, any certificates of floodproofing, and information on the evaluation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been floodproofed to the elevation (in relation to mean sea level) to which the structure was floodproofed; and

(D) Agrees to take such other official action as may be reasonably necessary to carry out the objective of the program.
(Res. passed 7-9-2009)

CHAPTER 152: SUBDIVISIONS

Section

152.01 Adoption

' 152.01 ADOPTION.

The subdivisions regulations, as may be amended from time to time, are hereby adopted by reference and incorporated into this code as fully as if set out at length herein.
(Res. passed 4-12-1966)

Richland County - Land Usage